



January 22, 2003 11:45AM

TO: EMERGENCY MANAGEMENT

SUBJ: EMERGENCY MANGEMENT COURSES – UPDATE

### **EXERCISE DESIGN AND EVALUATION COURSE**

FEB 18-20, 2003

Ramada Inn Dubois, PA 45 Holiday Road 9:00 AM

## \* \* \* This is one of the courses that are required for Professional Certification. \* \* \*

- Lodging is provided on the night of Fed 18 and 19 for attendees who must travel 50 miles or more from the course site.
- Breakfast will be provided on Feb 19 and 20 for lodgers only.
- Lunch and refreshments breaks will be provided for all attendees
- Attendees are responsible for their own transportation, telephone charges, and any additional meals.

# REGISTRATION DEADLINE: January 28

• Registration is on-line through PEMA's Web Site If you have trouble registering online send me a registration form and I'll get it to Hbg.

## RADIOLOGICAL OFFICER REFRESHER COURSE

**FEB 22, 2003** 

Venango County Emergency Services Center 1052 Grandview Road Oil City, PA

# REGISTRATION DEADLINE: February 8

• Registration is through Tom Hughes, PEMA Bureau of Operations and Training, 717-651-2231

### INLAND SEARCH AND RESCUE COURSE

PEMA

2605 Interstate Drive Harrisburg, PA

- Lodging is provided on the night of Feb 23- 27for attendees who must travel 50 miles or more from the course site.
- Breakfast will be provided on Feb 24-28 for lodgers only.
- Lunch and refreshments breaks will be provided for all attendees
- Attendees are responsible for their own transportation, telephone charges, and any additional meals.

# REGISTRATION DEADLINE: January 6

• Registration is through Margaret Robertson, PEMA Bureau of Operations and Training, 717-651-2187

### WESTERN REGION QUARTERLY TRAINING

MAR 12-13, 2003

Beaver/Washington County area

Begin: Tentative: 10:00 AM

Prerequisites: None

<u>Tentative</u> subject areas:

Homeland Defense Update State Fire Commissioner Update Emergency Operations Plans Regional Task Force Updates Hazard Mitigation Program Exercise Training Aids Demo's

Etc., Etc.

Lodging, etc. details are still being coordinated. I'll let you know soon about what we are providing.

# REGISTRATION DEADLINE: February 19

## **Registrants:**

\* Registration form must be submitted through County EMA to the PEMA Western Regional Office.

All Western Region Counties and the City of Pittsburgh

See PEMA Guidance and Information Circular C2003-1

Each county and participating jurisdiction to develop its own exercise in accordance with the Attachment 1 MSEL, and Attachment 2.

- \* EOC's should be activated and staffed at an operational level appropriate for its exercise. Credit for participation in this exercise requires that the EOC be activated; the command, control and warning system be tested; the emergency operations staff be on duty and engaged in exercise activities; the exercise be evaluated; and there be involvement in all aspects of the exercise.
- \* Name, address, and telephone number of the County Simulator are to be provided to the PEMA Western Region office by February 28.

### MASS FATALITIES INCIDENT RESPONSE COURSE

MAR 25-27, 2003

Clearfield area

- Lodging is provided on the night of March 24-26 for attendees who must travel 50 miles or more from the course site.
- Breakfast will be provided on March 25-27 for lodgers only.
- Lunch and refreshments breaks will be provided for all attendees
- Attendees are responsible for their own transportation, telephone charges, and any additional meals.

## REGISTRATION DEADLINE: March 4

Registrants:

Mercer (3)

\* Registration form must be submitted through County EMA to the PEMA Western Regional Office.

#### MULTI-HAZARD SAFETY SCHOOL PROGRAM TRAIN-THE -TRAINER APR 22-23, 2003

Allegheny County area

**Prerequisites:** This course is open only to the *County Train – the – Trainer Team Members* of the counties of *Somerset, Washington, Beaver, Butler*, and *Lawrence*. Teams must be comprised of at least four (4) members, but not more than eight (8).

- Lodging is provided on the night of April 21-22 for attendees who must travel 50 miles or more from the course site.
- Breakfast will be provided on April 22-23 for lodgers only.
- Lunch and refreshments breaks will be provided for all attendees
- Attendees are responsible for their own transportation, telephone charges, and any additional meals.

# REGISTRATION DEADLINE: April 1

\* Registration: Participants must be at least 18 years of age. Registration form must be submitted through County EMA to the PEMA Western Regional Office.

\* REMINDER – Registration for a course does not mean that you are guaranteed a position in the course. Priority selection of attendees is based on the "Target Audience" indicated in the course announcement. Attendee selection occurs on the day following the "registration deadline." Confirmation letters are sent to those selected for attendance.

\* \* When registering through the PEMA Regional Office, PLEASE USE and send registration form to PEMA Western Regional Office. Fax, Mail, or E-Mail to:

Barb Fleming (E-Mail: bfleming@state.pa.us Or Philip Barker (E-Mail: pbarker@state.pa.us

THANK YOU

# PHILIPBARKER

**PEMA** 

Western Regional Office

PH: 724-357-2990 800-972-7362

724-357-0109 (direct & voice mail)

FAX: 724-357-2992 pbarker@state.pa.us